

Monthly Report for _____ 2008

MAIL REPORT THE 10th OF THE MONTH TO:

Youth Ministries
Arizona Conference of SDA
P.O. Box 12340, Scottsdale, AZ 85267
FAX: 480-991-4833

When the report is received in the Youth Office by the
10th of the month, **10 extra points** will be awarded

- ___ No. of Meetings
- ___ Total Members
- ___ Total in Attendance (Average)
- ___ Total in Uniform
- ___ Total participating in/outreach
- ___ Pathfinders Baptized
- ___ Baptized by PF Involvement
- ___ Staff meeting
- ___ Director's Minute
- ___ Fall Induction Date ___/___/___
- ___ Worked on AY Class Work
- ___ AZ Conference Camporee
- ___ Jamboree (Regional?District Campout)
- ___ Mission Trip

- Club Name: _____
- Church: _____
- Director: _____
- Address: _____
- City/St/Zip: _____
- Phone: _____
- Email: _____

Pathfinder of the month: _____

Why Chosen _____

Honors Worked on _____

Pathfinder Social _____

Pathfinder In/Out Reach _____

Pathfinder News: _____

(use back side if needed) _____
